WHAT DOTH HINDER ME? The Jew.

Of the responsible population of Chris tian lands, it is perhaps not an overestic mate to assert that one half do not personally profess to have accepted the religion of Jesus. If this statement approaches the truth, it is surely of most weighty impertance, and deserves the earnest consideration of intelligent christlans

As man is a rational being, this fact must admit of a rational explanation. Men do not become christians except under the influence of rational motives; and they are not deterred from it, except for the same enuses. Of course, we do not mean even to imply that their reasons are sufficient to justify them in such a course, but simply that they have reasons which satisfy themselves. It is for the christian to learn what these hindrances are, and to endeavor, to remove them.

If we have studied them aright, they are of two classes, speculative and practical. There are some who are not christions, because they are auconvinced of the truthfulness of christianity. They do not believe it to be the religion of Go1. Of this class are the Jew and the believer in natural religion.

Manifestly it would be out of place, in these fugitive pieces, to attempt a close exhaustive argument with either of these opponents of our holy religion. But as the stone from David's shepherd sling was blessed of Jehovah to the destruction of the giant of Gath, so may the simple word which we may write, with the same blessing, avail to the accomplishment of good.

An honest talk then first with our He-BREW friends. At the outset, we tell you that we are not going to abuse you. For this we have neither right nor inclination. On the contrary, there are many reasons why we are drawn towards you with admiration and respect. We consider you the miracle of history, the wonder of our race. Scattered over the habitable globe, often downtrodden and oppressed, nearly always to the ignorant, the object of suspicion and contempt, you have yet maintained your national identity, and are the purest blooded people on the face of the earth, the only tribe of men who can trace their ! lineage up to the common ancestor of the

Abraham was the model patriarch, one of the noblest types of our race, a Washington in the simple, yet sublime and symmetrical beauties of his character. Moses was undoubtedly the greatest of the sages of antiquity, and earth has yet to find a man who can be recognised his superior as a historian, a philosopher, a ruler and a judge. No greater captain ever marshaled his hosts for victory than Joshus, the conqueror of Camaan. No more berole spirit or truer poet ever sat the shepherd king of Bethlehem. No such splendor of magnificence has been ever anown, even among the gorgeous palaces of the Orient, as was to be seen in the unrivailed court of Solomon. The curious un, though since man's creation, he has of the earth, has never beheld a building Our entire stock of the following Goods, viz: to compare with that combination precious woods, precious stones, precious abrics, and precious metals, which graced the summit of Morian, as the eartify temple of Jehovah; a house, only 110 ft. long and 36 ft. broad, and 55 ft. high, and yet requiring nearly two hundred Delaines, White Bed Blankets, Single, thousand men to build it, at a cost, in actual material, of not less than four hun-

dred militons of dollars. These are only a few of the many things in the past of which you may well be you want the goods, bring your Greenbacks and proud. Even now, scattered over earth's broad territory, you are felt as a first class you will certainly get them. power in the world of science, the world of commerce, and the world of politics The lustre of your name, despite the utmost efforts of an ignorant and bigoted intolerance, is to-day undimmed, and Israel's star shines in the firmament of the world's greatness with an unsurpassed

and unfading radiance. In nothing does world owe you so much as in the infinitely sucred interests of religion. Your scriptures bear upon their face the impress of their inspiration. They are manifestly God's words to man. Their numerous and detailed prophecies have been so minutely fuifilled that the ancient skeptic, Porphyry, alleged that they must St. Louis Retail Prices. have been written after the events predicted had occurred. With you, we love and reverence those scriptures. They are to us the voice of our heavenly Father. To us they have a sweetness, an authenticity

belonging not to earth. Will you allow us to call your attention to just one passage which they contain? It is known as the 53rd chapter of Isalah in the Bible which we have. Of whom writeth the prophet this? Of himself, or some other man? Is it not of the Messiah? Of whom else, could it be? If it your greatest objection to Jesus? 'Tistrue that He was "despised and rejected of men, a man of sorrows and acquainted with grief." 'Tis true that he "was cut Checks, Stripes, Tickings, Drillings, Osnaburgs. off out of the land of the living." true that He "was carried as a lamb to the slaughter." 'Tis true that He "made this grave with the wicked and with the

All this, however, was for a purpose, He "was bruised for our iniquities." He Fronts, &c. was God's sacrifice for sin. Did not every bleeding victim upon your ancient altar-point to Him? You know that you are a sinner. Your scriptures teach you so. You know that you can make no atonement for your sin. How kind it was of Jehovah to lay our sins upon a substituted Savior, as Abraham slew the rom in the p. o of his beloved son.

rich in His death. "

Jegus is that lamb, led to God's attar, stain for you and for us. Read the record of His life, and ask yourself, if there is chiefs, Lace and Linen Collars and Cuffs, Kid Gloves, Corsets, aught in His character, or aught to His Velvet Ribbons, Dress Buttons, Fringes, Veil Barages and teachings, unworthy of the Messlah of larsel, of the Savior of the world?

Jens was a Jew. He loved His people. He confined His personal mission almost exclusively to them. He wept over the impending face of Jerusalem, and upon his cross of agony prayed for those who also Him.

He is our Savior. We love Him with a devoted tenderness. To us He is the embediment of all that is excellent or lovely. Our brightest joys and fondest hopes are due to Him. Will you not love him too?

"Whosever will may come." 11 thank God, " said Richard Buxter, "for the word 'whosever." If God had said there was mercy for Richard Baxter, I am to vile a sinner that I would have thought the meant some other Richard Baxter— but when He says 'whosoever' I know that includes me, the worst of all Richard

I have, during the past year, received forty or fifty children into church membership. Among those I have had at any time to exclude from church fellowship, out of a church of 2,700 members, I have never had to exclude a single one who

Faith is an appropriating principle. It is not satisfied simply to know that bread will appease hunger; that water will queuch thirst; that the life boat will save from drowning. No! no! it drinks of Christ the spiritual Rock; it feeds upon the Bread which came down from heaven, and enters into Christ from off the temperium toseings of the floods of sin, as the only Ark of safety.

Waddell, McCausland Co's Column.

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English and French Merinos, Empress Cloths,

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We have a large and choice stock of Hemp Wholesale and Retail Grocers

Carpets, Brussels Carpets, 4-4, 6-4 and 8-4 Floor Oil Cloths, which we are offering at less than NAVE ON HAND AND KEEP ALWAYS A FULL AND Stamped, Japanned and Hollow Ware, I choice stock of We have lately made large reductions in the PROVISIONS.

TOBACCO, CIGARS. Refined Sugars, Mecha Coffee Mulasece, Macha Coffee Laguire Molasses Mecha Coffee Syrups Java Coffee Laguira Coffee Rio Coffee Marched Coffee treen and Black Tess COAL OH .. Stoneware, Horse Shoes,
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Nails, Lime, Halt, Plaster, &c.
Highest market price paid for all kinds of unity produce, hides, wood, &c. nov20 by

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Gives the strongest and most

LASTING WHEEL KNOWN! SUPERIOR TO ALL OTHERS Our three inch will compare in size with most the three and a quarter inch wagons, and is BETTERIRONED

The Wagon of 1870. H. J. ARMSTRONG.

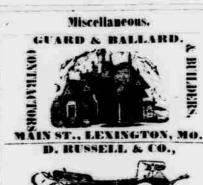
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Old Stand of Mendenhall and Russell. [Franklin Street, opposite Market House.]

W. would call the attention of persons wish
ing anything in our line to our stock of

ranted.

Repairing done with neatness and disputch and at reasonable prices. We have also on ban several SECOND-HAND Carriages and Regules which we will sell very cheap.

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MAIN ST., LEXINGTON, [opp. Baptist(h). THANKFUL for past favors, would amount to the public that they are prepared to man BUGGIES AND CARRIAGES, of the best material and workmanship. They have on hand are finishing up, Rockaways and all descriptions of Buggies

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ALL STYLES & KINDS OF TOWARE

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want goods in our line, and see for yourselves Every Buck & Wright stove sold is warrante to bake well, not to crack by fire. Any of that may do so can be brought back, and if the controlled the literature of the controlled the literature of the literature. ZEILER BROTHERS.

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Tin, Sheet Iron, & Copper Ware

'INI TANOLA' COOKING STOVE, the best constructed, the best operating and the most durable stove made. Manufactured in this city. Warranted to do anything and everything required of a cooking stove, in the best manner and in the shortest time, and if it does not give entire satisfaction can be returned and the money returned; also all plates breaking from heat will be replaced at any minute without tharge.

Country merchants supplied with tinware at St. Louis wholesale prices.

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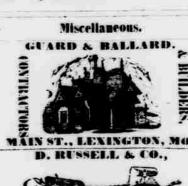
Colt's Pistols, Copper Cartridges, Powder Flasks, Shot Bags, Gun Springs for all kinds of Flasks, Shot Bags, Gun Springs for all kinds of Lead, Caps, Powder Flasks, Shot Bags, Gun Springs for all kinds of Flasks, Shot Bags, Gun Springs for all kinds of Main street, one door west of City Hotel appliy!

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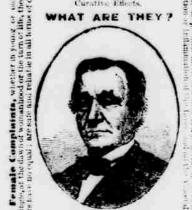
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Dyspepsia of Indigestion, Reathele, Paris in the Shonidetz, Coughes, Taghtness of the Chest, Daraness, Sour Steamesh, Bad Taste in the Mouth, Ballous Attacks, Palpitation of the Heart, Copious Discharges of Urane, Pain in the rections of the Kidneys, and a hundred other paintin symptoms which are the offsprings of Disceptia, are cured by these Bitters. Cleans the Vitated Ricold whenever you find its impurities bursting through the skinn in Pringles, Eruptions, or Sores; cleans it when it is food, and your feedings will tell you when. Keep the blood pure and the health of the system will follow. the blood pure and the health of the system will follow.

PIN, TAPE, and other WORMS, lurking in the system of so many thousands, are effectually destroyed and removed.

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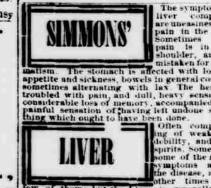
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